### NOTICE OF REGULAR MEETING OF THE COMMISSIONERS COURT OF THROCKMORTON COUNTY, TEXAS

Notice is hereby given that a regular meeting of the above named Commissioners Court will be held on Monday, the 26th day of June 2023 at 09:00 A.M., at 101 N. Minter, Throckmorton, Texas, at which time the following subjects will be discussed, to-wit:

- 1. Call meeting to order.
- 2. Read and approve minutes of previous meeting.
- 3. Hospital reports/approve hospital bills.
- 4. Citizens Comments.
- 5. Discuss and take any action on approving Resolution to purchase old Nursing Home.
- 6. Discuss and take any action on renewing Audit Agreement with Edgin, Parkman, Fleming & Fleming, P.C.
- 7. Discuss and take any action on approving invoice for LGS Conference for Dianna Moore and Haily Cornelius.
- 8. Discuss and take any action on revised Throckmorton County Personnel Policy.
- 9. Elected officials report.
- 10. Approve and pay bills.
- 11. Executive Session pursuant to Texas Government Code
  - A. 551.071: Consultation with attorney
  - B. 551.072: Deliberation regarding real property
  - C. 551.073: Deliberation regarding a prospective gift
  - D. 551.074: Personnel matters

12. Adjourn.

Commissioners Court of Throckmorton County, Texas Kayley Briles Agenda Clerk

> FILED FOR RECORD at 8 o'clock Am

> > JUN 23 2023

**CLERK COURT** THROCKMORTON, TX

#### **COMMISSIONER'S COURT**

#### **Regular Meeting**

Throckmorton County Commissioners' Court met in Regular Session on Tuesday the 26th day of June, 2023, at 9:00 A.M., at 105 North Minter, Throckmorton, Texas, with the following members present:

Casey Wells, Commissioner Pct. 1

Kasey Hibbitts, Commissioner Pct. 2

Greg Brockman, Commissioner Pct. 3

Klay Mitchell, Commissioner Pct. 4

Caleb Hodges, County Judge

Dianna Moore, County Clerk (Absent)

Others present: Haily Cornelius, Michelle Clark, Bobby Thompson, and Doc Wigington

- 1. Caleb Hodges called meeting to order at 9:00 A.M. and welcomed guest. Commissioner Wells absent.
- 2. Minutes from the previous meeting were reviewed. Kasey Hibbitts made the motion with Greg Brockman seconding to approve the minutes on regular meeting. Motion carried 4-0.
- 3. No action
- 4. Citizen's Comments: no comments made.
- 5. Klay Mitchell made the motion with Kasey Hibbitts seconding to approve the Resolution to purchase the Old Nursing Home and to give Caleb Hodges the authority to sign all paperwork and to purchase the Nursing Home for \$10,000.00. Motion carried 4-0. The Resolution is attached.
- 6. Klay Mitchell made the motion with Greg Brockman seconding to renew the Contract Agreement with Edgin, Parkman, Fleming & Fleming, P.C. Motion carried 4-0.
- 7 Caleb Hodges made the motion with Kasey Hibbitts seconding to approve the LGS Conference for Dianna Moore and Haily Cornelius. Motion carried 4-0.
- 8. Klay Mitchell made the motion with Kasey Hibbitts seconding to approve the revised Throckmorton County Personnel Policy Manual. See attached. Motion carried 4-0.
- 9. Elected Officials Report: Klay Mitchell discussed the Tractor for the precincts and getting an estimate from Abilene. Bobby Thompson stated that it was his fault that his pickup hit the sheriff's vehicle. Doc sent estimate to Shook's and Ryan Peacock.
- 10. The bills were reviewed. Kasey Hibbitts made the motion with Greg Brockman seconding to approve and pay the bills. Motion carried 4-0.
- 11. No closed session was held.
- 12. Caleb Hodges made the motion and seconded by Klay Mitchell to adjourn at 9:59 a.m. Motion carried 4-0.

Witnessed my hand AND approved this the 10<sup>th</sup> day of July 2023.

Drannamoore

ATTEST: County Clerk

County Judge

# THROCKMORTON COUNTY COMMISSIONER'S COURT

Throckmorton County Commissioner's Court Regular Meeting
June 26, 2023

101 North Minter Ave, Throckmorton, Texas 76483
Throckmorton County Courtroom

#### COUNTY OF THROCKMORTON

## RESOLUTION

AUTHORIZING THE PURCHASE OF REAL PROPERTY WHEREAS, the Throckmorton County Commissioners Court entered into a contract for the purchase of real property (the "Property") on June 26, 2023; and WHEREAS, the Property also known as "the Old Nursing Home" is located at 1000 N Minter Ave, Throckmorton, Throckmorton County, Texas and more particularly described in Exhibit "A" attached hereto and incorporated as if fully set forth herein. WHEREAS, on February 27, 2023 at a regularly called meeting of the Throckmorton County Commissioners Court, the Court approved the purchase of the Old Nursing Home; NOW THEREFORE BE IT RESOLVED THAT, the Commissioners Court of Throckmorton County, Texas, duly convened and acting in its capacity as the governing body of Throckmorton County, hereby authorizes the purchase of the Property in the amount of \$10,000.00 and further authorizes Judge Caleb Hodges to execute all documents related to the purchase of the Property. PASSED AND APPROVED this Z6th day of June , 2023. GREG BROCKMAN, Precinct #3 MITCHELL, Precinct #4

ATTEST:

#### **EXHIBIT A**

#### Legal description:

A tract of land located in B.B.B. & C.R.R. Company Survey No. 287, Abstract No. 167, Throckmorton County, Texas, described as beginning at an iron pin called to be 2990 feet North of the South boundary line of said survey in the East right of way line of U.S. Highways 183 & 283, and being the southwest corner of a tract of land described in an instrument recorded in Volume 88, page 522, Throckmorton County Deed Records; then going South with the East right-of-way line of U.S. Highway 183 & 283 250.55 feet to a found 3/8 inch iron pin for the southwest corner of this tract; then going south 89 deg. 52'00" east 249.88 feet to a found 3/8 inch iron pin for the southeast corner of this tract; then going north 0 deg. 6'18" east 250.20 feet to a found ½ inch iron pin for the northeast corner of this tract; then going north 89 deg. 47'15" west 250.34 feet to the place of beginning; and containing 1.438 acres or 62,622 square feet of land, more or less.

wandalay 221 East Las Colinas Blvd. Inving, TX 75039

RE: 2023 LGS Users Conference INVOICE

INVOICE

Thank you for registering for the 2023 LGS Users Conference. This will serve as your invoice, event registration and confirmation. We recommend printing 2 copies of this document (1) for you and (1) should be returned with your registration payment to insure proper payment credit.

Please remit all payments to:

Local Government Solutions Attn Dana Dyess 2693 Hwy 77 North, Suite 2100 Waxahachie, Texas 75165

Please be sure to include "LGS Conference" in the memo of your check or include a copy of your

Payments not received by July 15, 2023 will be subject to automatic cancellation unless arrangements are made with LGS beforehand.

Cancellation Policy

A Full Refund will be given for cancellations made by June 5, 2023

A Partial Refund (Conference Fees, Less Room and Taxes) will be given for cancellations made No Refund will be given for cancellations made after July 5, 2023

LOOM FERENDER

| Payment Summary |  |          |          | ,        |
|-----------------|--|----------|----------|----------|
| Name            | Type   | Quantity | Fee      | Total    |
| Dianna Moore    | Double Room<br>(same as above<br>but 2 people per<br>room & 2 conf.<br>reg.) BE SURE | 1        | \$840.00 | \$840.00 |

2

| TO ADD<br>ADDITIONAL  |  |  |   |
|---|--|--|---|
| ATTENDEE Second person in Double Room (ONLY if Double Room has already been chosen) | 1  | \$0.00   | \$0.00  |
|   |  | rotai  | \$840.00  |
|   |  |  |   |
| <i>\$</i> *-  |  | -  |   |
|   | Second person in Double Room (ONLY if Double Room has already been chosen) | Second person in Double Room (ONLY if Double Room has already been chosen) | Second person in Double Room (ONLY if Double Room has already been chosen)  Total |

This email was sent to dianna.moore@throckmortoncounty.org by ddyess@us-lgs.com because you registered for 2023 LGS Annual User's Conference. Click here if you no longer wish to receive emails about this event.

Local Government Solutions | 2693 N. Hwy 77, Suite 2100 | Waxahachie | Texas | 75165

| 1          | <del></del>         |             |                                       |
|------------|---------------------|-------------|---------------------------------------|
|            | <u>VENDOR NAME</u>  | ACCOUNT     | <u>AMOUNT</u>                         |
|            |                     |             |                                       |
|            | COURT HOUSE         | ·           |                                       |
| WINDSTRI   | EAM                 |             | 757.22                                |
| VERIZON    |                     |             | 55.38                                 |
|            | N ELECTRIC POWER    | LEASE       | 375.00                                |
|            | KETING, LP          | COMPUTERS   | 31,160.45                             |
|            | POUND/EXT. AGT      | RENT        | 300.00                                |
| BCBS       |                     |             | 11,884.70                             |
|            | ON (DEARBORN LIFE)  |             | 171.76                                |
| FIST UNUN  | / LIFE INSURANCE    | COUNTY      | 304.02                                |
| AFLAC      |                     |             | 878.63                                |
| TEXAS CHI  | LD SUPPORT DIVISION |             | 114.92                                |
| HANDYMA    | N SUPPLY/THOMAS ASH | ANNEX/SEWER | 740.00                                |
| SPRING HO  | DUSE                | CLERK       | 36.99                                 |
| SPRING HO  | DUSE                | СН          | 10.00                                 |
| SPRING HO  | DUSE                | SO          | 56.49                                 |
| ,          |                     |             |                                       |
|            |                     |             |                                       |
|            | COUNTY JUDGE        |             |                                       |
|            |                     |             |                                       |
|            |                     |             | · · · · · · · · · · · · · · · · · · · |
|            | CLERK               |             |                                       |
| HILLIARD   |                     | PRINTERS    | 20.79                                 |
| POSTMAST   | ER                  | BOX RENT    | 114.00                                |
| OCAL GOV   | /. SOLUTIONS        | TRAINING    | 840.00                                |
|            |                     |             |                                       |
|            |                     |             |                                       |
|            | TREASURER           |             |                                       |
| OFFICE DEF | POT                 | SUPPLIES    | 124.49                                |
|            |                     |             |                                       |
|            |                     |             |                                       |
| טע         | STICE OF THE PEACE  |             |                                       |
| .GS        |                     | SOFTWARE    | 850.00                                |
| ILLIARD    |                     | PRINTER     | 10.40                                 |
| ВОВВУ ТНС  | OMPSON '            | ADV M&M     | 350.28                                |
| OFFICE DEP | OT                  | PAPER       | 45.99                                 |
|            |                     |             |                                       |

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|--------------------------|-------------|-------------|
|                          |             |             |
| PREC 1                   |             | <del></del> |
| YELLOW HOUSE             | SWITCH      | 859.62      |
| LINDE                    | LEASE       | 80.96       |
| BUB & SAM CREEL TRUCKING | i 15 LOADS  | 5,910.15    |
| PREC 2                   |             |             |
|                          |             |             |
|                          |             |             |
| PREC 3                   |             |             |
| BJB TRANSPORT            | LOAD & HAUL | 250.00      |
| GEBO'S                   | WEED&GRASS  | 49.99       |
| BJB TRANSPORT            | LOAD & HAUL | 840.00      |
| DDEC 4                   |             | <u> </u>    |
| PREC 4 TRI-STAR CHEMICAL | GLYPHOSTATE | 3,961.75    |
|                          |             |             |
|                          |             |             |
|                          |             |             |
|                          |             |             |
|                          | TOTAL       | 76,175.59   |